

**From:** [Drammeh, Joan](#)  
**To:** [Moore, Gary](#)  
**Subject:** RE: CES Open House Outline  
**Date:** Tuesday, December 02, 2014 3:42:08 PM

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Sure Gary. Just let Bill and I know when you are available. Thanks!

Respectfully,

**Joan Drammeh**

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[drammeh.joan@epa.gov](mailto:drammeh.joan@epa.gov)

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**From:** Moore, Gary  
**Sent:** Tuesday, December 02, 2014 3:41 PM  
**To:** Drammeh, Joan  
**Subject:** RE: CES Open House Outline  
Can we go over this tomorrow?

**Gary Moore**

Federal On-Scene Coordinator  
U.S. EPA Region 6  
214-789-1627 cell  
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**From:** Drammeh, Joan  
**Sent:** Tuesday, December 02, 2014 1:37 PM  
**To:** Moore, Gary  
**Cc:** Little, Bill  
**Subject:** CES Open House Outline

Good afternoon Gary,

Hope you are staying warm. I took the liberty of putting together an outline/draft for your upcoming CES Open House. Please see the attached PowerPoint presentation. I took all of the information and images from your EPAOSC.org site. That website really is such a great resource. Please feel free to edit content and utilize at your will. Perhaps you already have a presentation prepared.

Unfortunately, I will not be attending the Open House—essential personnel only. Let me know if I can be of service.

Respectfully,

**Joan Drammeh**

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